

***Our Mission:*** *To deepen faith and transform the world as Christ calls us through joyful worship, music, study and service to others.*

## **Sixth Sunday after Pentecost**

July 1, 2018

*This morning we welcome Emily Phillips as our guest musician.*

*This morning we welcome The Rev. Rachel Thomas as the celebrant and preacher at our 9:30 and 11:00 services.*

*Mary Merkle-Scotland will preach at our 8:30 morning prayer service.*

*Gluten free wafers and wine are available at the altar for anyone who needs them. Simply tell the priest when you go forward for communion.*

*All baptized Christians are invited to receive Communion. All other are invited to come forward and receive a blessing.*

### **8:30 am, Morning Prayer II**

Opening Sentences, p. 78

Confession, p. 79

The Invitation, p. 80

Jubilate, p. 82

Psalm 130

First Reading: 2 Samuel 1:1, 17-27

Canticle 16, p. 92

Second Reading: 2 Corinthians 8:7-15

Canticle 21, p. 95

Holy Gospel: Mark 5:21-43

Homily

The Apostle's Creed, p. 96

The Lord's Prayer, p. 97

Prayers

Peace

Announcements

Offering

Suffrage A, p. 97

Collect for the Day

Other Collects and Prayers

Collect for Mission, p. 100

The General Thanksgiving, p. 101

Dismissal, p. 102

**9:30 am, Holy Eucharist**

Processional Hymn “Mighty to Save” p. 192  
Opening Acclamation, p. 3  
Song of Praise Hymn “O Great God” p. 203  
Collect for the Day  
First Reading: First Reading: 2 Samuel 1:1, 17-27  
Sequence Hymn, “Hymn of Promise” p. 147  
Holy Gospel: Mark 5:21-43  
Homily  
A South African Creed, p. 46  
Prayers of the People Form IV, p. 10  
Confession, p. 5  
The Peace  
Announcements  
Offertory Anthem  
The Great Thanksgiving, Eucharistic Prayer 2, p. 16  
Sanctus. 127  
The Lord’s Prayer, p. 17  
The Breaking of the Bread  
Fraction Anthem, p. 61  
Communion Hymn, “One Bread One Body” p. 211  
Post Communion Prayer, p. 18  
Blessing  
Closing Hymn “How Great Thou Art” p. 142  
Dismissal

**11:00 a.m. Holy Eucharist II**

Processional Hymn 9, Not here for high and holy things  
*Morning Song*  
Opening Sentences, p. 355  
Hymn 707, Take my life, and let it be *Hollingside*  
The Collect of the Day  
First Reading: 2 Samuel 1:1, 17-27  
Psalm 130  
Second Reading: 2 Corinthians 8:7-15  
Hymn 521, Put forth, O God, thy spirit’s might  
*Chelsea Square*  
Holy Gospel: Mark 5:21-43  
Homily  
The Nicene Creed, p. 358  
Prayers of the People Form IV, p. 388  
Confession, p. 360  
The Peace  
Announcements

Offertory Hymn 567, Thine arm, O Lord, in days of old

*St. Matthew*

The Great Thanksgiving Eucharistic Prayer B, p. 367

Sanctus, p. 130

*Schubert*

The Lord's Prayer, p. 364

The Breaking of the Bread

Fraction Anthem, p. 164

*Schubert*

Post Communion Prayer, p. 365

Blessing

Closing Hymn 493, O for a thousand tongues to sing

*Azmon*

Dismissal

**Collect of the Day:** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading - 2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

### **Psalm 130**

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \* let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \* O Lord, who could stand?
- 3 For there is forgiveness with you; \* therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \* in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \* more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \* for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

### **Second Reading - 2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

### **Holy Gospel - Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may

be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

### **Announcements**

“Thank you” to the following individuals who have contributed to today’s services:

Celebrant:		The Rev. Rachel Thomas
Officiant	8:30 Service	John Armstrong
Homilist:	8:30 Service	Mary Merkle-Scotland
	9:30 Service	The Rev. Rachel Thomas
	11:00 Service	The Rev. Rachel Thomas
Spirit Band:		Gary Naegel, Steve Van Ness

Altar Flowers:		Lois Nichols
Usher:	8:30 Service	Vern Beatrice
	9:30 Service	David Mason
	11:00 Service	Mark Getchell
Chalice:	9:30 Service	John Armstrong
	11:00 Service	Jenny Gerst
Lectors:	8:30 Service	Jane Kraus
	9:30 Service	Laura Stott, John Armstrong
	11:00 Service	Jenny Gerst
Gift Cards:	8:30 Service	Vern Beatrice
	9:30 Service	Suzie Birks
	11:00 Service	Helen Kitzman

**THIS WEEK:**

07/04 Wed 10:00am NO SERVICE

**Welcome visitors!** If you are new to St. Andrew's please fill out the welcome card in the pew racks and place into the offering plate or return to Rev. Shariya at the end of the service.

**Saints on the Shoreline Update** - It has been 45 days since the Hussaini family has arrived! Time flies! They are doing very well. However, help is still needed.

**Drivers** – We need your help to drive Mom to ESL in Branford in July and most importantly, to drive the kids to summer camp and preschool. The education team has done an amazing job organizing for this, and we have some very reliable drivers signed up already, but we are going to need more of them. Monday-Friday, we need drivers to take Tayeb to St. Andrews around 8:45 and also to bring him home around 12:30. If you can help, please email Nan at [ndelucia46@gmail.com](mailto:ndelucia46@gmail.com). Please, please help or he will not be able to attend and he is so excited to go to school!!!!

**Employment** – Team, this is where I really need your help. Tariq has applied for lots of jobs. We all know what is happening in our country right now with immigrants and it's not good. Even though Tariq has a CLEAR path to citizenship, we need to find an employer who is willing to give him a chance. That's all it takes; one job. He is determined and motivated to succeed. One job will help him find another. If you know of a job for him, any job, please contact me. His English is very good and getting better every day. I can send you his resume and cover letter too. Let's keep up the good work! We are so lucky to have the opportunity to help a kind and hard working family. Thanks for your loving and generous support!

**Arts Camp 2018: Register Now!** [www.tinyurl.com/artscamp2018](http://www.tinyurl.com/artscamp2018)

The theme for this year is "Outside the Lines." Artists can literally and metaphorically color "outside the lines," (Kandinsky, anyone?!) but we'll also explore how God's love "colors outside the lines" in our lives.

**Healing Prayer Workshop.** Parishioners who want to learn how to pray for healing, with and for others, are invited to a Healing Prayer Workshop, which we will offer here the afternoon of Saturday, July 14. Michele Kinrade, a member of Zion Episcopal Church in North Branford, will lead the workshop. Michele has taught Christian healing prayer for various groups, including the Diocesan convention, Hartford Seminary, the Annand Program for Spiritual Formation at Yale, Global Awakening, and numerous churches. The workshop is open to all parishioners and there is no charge. To sign up, or for more information, contact John Armstrong.

**STOP and SHOP CARDS** - The purchase of Stop & Shop cards provides an additional opportunity, over and above our pledging, to help support St. Andrew's while you buy your groceries. 5% of all card purchases go directly to St. Andrew's when paid for with cash or a personal check. Buy Stop & Shop cards after each service or during the week in the church office. We do accept Visa, Mastercard and Discover but then we only net about 2 1/2% for St. Andrew's.

#### **PRAYER LIST**

Joel, Sarah, Sydney, Bailey, Bob, Margaret, Judy, Corey, Paul, Kim, Janet, Florence, Heidi, Rick, Daniel and AJ, Bailey, Madeline, Maxine, Lloyd, Mac, Stephen, Joe, Orion, Paul, Louise, Dian, Greg, Johnnie, Karen, Suzanne, William, Sarah, Candace, Rosemary, Andrew, Marvin, Mike, Don, Chuck, Dick, Anne, Emma, Jay, Susan, Catie, Carol, Ella, Carol, Deborah, Matty, Helen, Claudia, Libby, Robin, Charlie, Linda, Sandra, Becky, Lillian, Joe, Heather.

Joe Barber and his family  
Emma Rodgers  
Mike Casey  
Terry Abbott  
Cynthia Kazmirsky  
Emily Smith Stone

Eric Hill  
Jeff Colburn  
Barbara Garneau  
Spencer Grimes  
Celia Richards

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